



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
***September 8<sup>th</sup>, 2025***

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Livestock rule changes/ Scott Pritchard
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...  
*Meeting October 13th, 2025*